

**CHILDREN'S SERVICES COUNCIL OF PALM BEACH COUNTY**  
**January 22, 2026 Council Meeting**  
**Open to the public at 2300 High Ridge Road, Boynton Beach FL 33426**

**REVISED AGENDA**

**Agenda Item:**

**Reference #:**

**1. Call to Order**

- A. Invocation
- B. Pledge of Allegiance
- C. Presentation

**2. Minutes**

- A. December 11, 2025 Council Workshop Minutes

**1**

**Recommendation: I recommend the Council approve the Minutes of the December 11, 2025 Council Workshop as presented.**

- B. December 11, 2025 Council Meeting Minutes

**2**

**Recommendation: I recommend the Council approve the Minutes of the December 11, 2025 Council Meeting as presented.**

**3. Public Comment – Agenda Items**

**4. Council Committees:**

- **Human Resources Committee – Rescheduled to February 26 at 3:15 pm**
- **Finance Committee meeting**
  - Items for approval
    - Minutes from the December 11, 2025 Finance Committee meeting
    - Financial Statements as of November 30, 2025
    - Financial Statements as of December 31, 2025
  - Items discussed (no action required)
    - Quarterly Investment Report for the period ending December 31, 2025
    - Monthly Investment Report for the period ending November 30, 2025

**5. Consent Agenda**

- 1. Additions, Deletions, Substitutions
- 2. Items to be pulled from Consent Agenda
- 3. Adoption of Consent Agenda and Walk-In Warrants List

A. Program

1. Resolution #26-001 Authorizing an Increase in Allocation to United Way of Palm Beach County, Inc. for Expansion of the Mentoring Initiative Program

**3**

**Recommendation: I recommend the Council approve Resolution #26-001 authorizing the Chief Executive Officer to execute an amendment to the agreement with United Way of Palm Beach County, Inc. to expand the Mentoring Initiative Program by increasing the**

**current allocation of \$2,223,236 by \$500,000, for a total allocation not to exceed \$2,723,236 effective February 1, 2026.**

B. Business

1. Warrants List

4

**Recommendation: I recommend the Council approve the Warrants List, in accordance with the established budgets for each of the expensed items, as presented.**

C. Proclamations – N/A

**5. Non-Consent Agenda**

A. Program – N/A

B. Business – N/A

C. Proclamations

1. Proclamation Declaring January 2026 as Mentoring Month in Palm Beach County
2. Proclamation: Children's Services Council 40 Years of Service

**6. Walk-In Items**

**7. Chief Executive Officer's Report**

**8. Legal Reports**

A. Legislative Update

**9. Public Comment – Non-Agenda Items**

**10. Council Comments**

**11. Adjournment**